Permit #F00153702

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153702 **Type of Permit:** FILMING **Release Date:** 07/08/2019

Production Company AMPLE ENTERTAINMENT, LLC

Insured Company Name AMPLE ENTERTAINMENT, LLC
Contact Phone No. 1 424-302-5180
Contact Phone No. 2
Fax
Address 5801 & 5811 UPLANDER WAY
CULVER CITY, California 90230

Production Title NIGHT

Type of Production Documentary

Producer David Carill

Director Skye Borgman

1st AD n/a n/a

Production Manager Paul Holman

FilmL.A. Coordinator CJ Leavens

Location Manager Paul Holman
Primary Phone Mobile - 310-927-3132
Secondary Phone Office - 424-302-5180

Location Assistant Paul Holman
Primary Phone Mobile - 310-927-3132
Secondary Phone

Fees

Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,130.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00153702	**Location Manager**	Paul Holman
Production Company	AMPLE ENTERTAINMENT, LLC	Primary Phone	Mobile - 310-927-3132
Insured Company	AMPLE ENTERTAINMENT, LLC	Secondary Phone	Office - 424-302-5180
Production Title	NIGHT		

Location Address 7532 N Claybeck Ave, Los Angeles, CA 91505

Location Type Private Residence

Film Dates 7/9/2019 - 7/11/2019 07:00 - 22:00 3 days

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 153702 Ample AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10

Filming Activities Brandishing weapons (not in public view); Equipment on property; Interior and exterior dialogue; Dinner party scenes; interrogation scenes interior; ;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking

Base Camp	Crew Parking	
Location Type :	Location Type :	3500 N San Fernando Blvd, Los Angeles, CA, 91505

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Summary Information — Location

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Production Title	NIGHT		

Filming Location Other Location

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Summary Information — Location

Permit Number	F00153702	**Location Manager**	Paul Holman
Production Company	AMPLE ENTERTAINMENT, LLC	Primary Phone	Mobile - 310-927-3132
Insured Company	AMPLE ENTERTAINMENT, LLC	Secondary Phone	Office - 424-302-5180
Production Title	NIGHT		

Location Address 3500 N San Fernando Blvd, Los Angeles, CA, 91505

Location Type Business

Film Dates 7/11/2019 - 7/11/2019 12:00 - 00:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	12
Cube Trucks	1
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10
Spot Check	1

Filming Activities Drive ups & away; Equipment on property; Exterior Dialogue; Exterior establishing shots; picture car parked and/or doing drive ups/bys/aways on the property in lot;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Insured Company	AMPLE ENTERTAINMENT, LLC	Secondary Phone	Office - 424-302-5180
Production Title	NIGHT		

Parking Notes
on property

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of AMPLE, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/25/19

AMPLE, LLC
Name of Principal

By: Darren Kane
Representative's Signature

Darren Kane
Print Representative's Name

EVP of Production
Representative's title

5811 Uplander Way
Culver City CA 90230
Principal's Address

424-302-5180
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT